CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)					
LIVING Name and Address of Condidate POROK 811 LIVINGSTON LA 70754	2. Office Bought Unclude title of office as well as parish, city, town and/or election distript.) TOWN OR LUMPSTON POUCL Chief LUMPSTON Parish	OFFICE USE ONLY Amendment 0 10-P 9/04			
3. Date of Primary This report covers from 100	through 8/24/04				
4. Type of Report:					
180th day prior to primary	ADITA day after an and				
90th day prior to primary	40th day after general				
30th day prior to primary	Annual (future election)				
10th day prior to primary	Supplemental (past election)	· ·			
10th day prior to peneral	Amendment to prior report				
5. FINAL REPORT II:	And outsit so busineting				
	fter the election AND all loads and debts paid				
Unopposed	and ordered yield and opens and opens post				
B. Name and Address of Financial Institution (You are required by law to use one or mont- banks, savings and loan associations, or money market mutual fund as the depository of all comparing funds.)	7. Full Name and Address of Treasurer				
9. Name of Parson Preparing Report					
Daytime Telephone					
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knowned to the best of our knowned to the best of our knowned to the best of cur knowned to the best of cur knowned to the best of cur knowned to the best of the best	nowledge, information and belief, and that no ceived that have not been respond becoin, and	 FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal compaign			
This <u>3 day of 124-CC NUDGY</u>	<u></u>	2001 E			
Signature of Candidate/Chaliperson (To be signed by Chaliperson bruy if report by principal campaign committee)	275 143-7304 Daysina Telephone	ETHOS E DANISTRATE CAMPAGN FINANCE RECEIVED 2004 DEC -7 AM III 1			
	A	MENDMENT ATTACHED			
Signature of Tressurer Form 102, Rev. 199, Page Rev. 3000	Daytime Telephone	·			
-		AMENDMENT			

 (10 b	CANDIDATE'S REPO		
1.Qualifying Name and Address of Candidate Randy Dufrene P. O. Böx 811 Livingston, La. 70754	2. Office Sought (include tille of office as well as parish, city, fown and/or election district) Police Chief, Livingston, La Livingston Parish	OFFICE USE ONLY 9/04 10-P 9/1 R1 =	0404580
3. Date of Primary September 18, 2004			
This report covers from August 10, 200	4 through August 29, 2004		
4. Type of Report:		1	
180th day prior to primary	40th day after ceneral		
90th day prior to primary	Annual (future election)		
30th day prior to primary	•		
X 10th day prior to primary	Supplemental (past election)		
10th day prior to general	Amundment to prior report		
5. FINAL REPORT if:			
Filed at	Ner the election AND all loams and debts paid		
Unopposed		004335	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and lose seaccistions, or money	7. Full Neme and Address of Treasurer	SCANNED SEP 1 4 2004	
market mutual fund as the depository of all campaign funds.)	Dawn 5. Gabel	10.44	
	10380 Hwy 1033	By: 15M	
Mibernia National Bank 29963 S. Magnolia St.	Penham Springs, LA 70726		
Livingston, LA 70754			<u> </u>
9. Name of Person Preparing Report Day	m 5. Gabel	1	(do
			- Alexander
	5) 573-7961		
10. WE HEREBY CERTIFY that the information schedules is true and correct to the bast of our knexpenditures have been made nor contributions red that no information required to be reported by the Lo been deliberately ornitized.	nowledge, information and belief, and that no sevent that have not been recorded herein, and	 FOR PRINCIPAL CAMPAIGN COMMITTEE a. Name and address of principal campaign committee, committee's chairperson, and author committees, if any (use additional cheets if necessity). 	tidiary
This <u>30th</u> day of <u>August</u>		10 10 10	
Signature of Candidate Chainperson only If report by principal campaign committee)	USG-0337 Daytime Telephone		: .
Signature of Treesurer	225 573 7961 Daytime Telephone	1.5 St	

- - --

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	119892
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	- 755.
Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1953.92

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	708.11
10. Other Disbursements (Schedule E-2)	₹0.
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	788.11

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 40- if first report for this election)	- 105-81
15.	Plus total receipts this period (Line 8 above)	1953.92
16.	Less total disbursements this period (Line 13 above)	788.11
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period	11/05.81

Form 102, Rev. 356, Page Rev. 356

Page 2 of _____ pages.

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,098.02
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphemalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	1,098,92
5. Other Receipts (Schedule A-3)	
Loans Received (Schedule B)	550.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 0 + 7)	164992

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	708.11
10. Other Disbursements (Schedule E-2)	%O. °°
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	<u> </u>
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	788.11

FINANCIAL SUMMARY	Amount
 Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) 	Ø
15. Plus total receipts this period (Line 8 above)	1,648.92
16. Less total disbursements this period (Line 13 above)	788.11
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	800.81

Page 2 of _______ pages.

SUMMARY PAGE (continued)

INVESTMENTS	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, etc.) 	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

	SPECIAL TRANSACTIONS	This Period
21.	Candidate's personal funds (Use of personal funds as either a contribution or toan to the campaign should be reported on Schedules A-1 or B.)	
22.	Contributions received from political committees (From Schedules A-1 and A-2)	
23.	All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24.	Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25.	Expenditures from patty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of _______ pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculation

that must be reported on the Summary Page.			a) papierin carchiannà totals			
Name and Address of Contributor	2. Contributions this a. Date(s)	s Reporting Period b. Amount(s)	3. Total this Election			
Hitt Maintenance 20955 Vermout-St. Livingston, LA 70754	98/19/04	\$198.92	\$198.92			
POLITICAL COMMITTEE? PARTY COMMITTEE?	<u></u>	!				
Asset Liquidators 28950 Red Oak Rd. Livingston, LA 70754 POLITICAL COMMITTEE?	08/ <i>20</i> /04 08/27/04	\$500.00 \$500.00	\$1,000			
POLITICAL COMMITTEE? PARTY COMMITTEE?						
POLITICAL COMMITTEE? PARTY COMMITTEE?						
POLITICAL COMMITTEE? PARTY COMMITTEE?						
POLITICAL COMMITTEE? PARTY COMMITTEE?						
POLITICAL COMMITTIÈS? PARTY DOMMITTES?						
4. SUBTOTAL (this page)		\$1,098.92	N/A			
5. TOTAL (complete only on last page of this schedule)	· .	413070192	N/A			
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (INS page)	TOTAL (comple	as Others last over of this set				
SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)						

SCHEDUL	E B: LOANS REC	EIVED		
The following information must be provided for each Also, complete this schedule for loans received in prior even if from the same source. Any personal funds a	loan or line of credit received	this reporting period, e	even if it has been repaids at he reported separately	
Name and address of lender	2. a. Date*08/19/04			
Dufrens's Lawn Gare P. O. Box 811	g. Amount borrowed*			
Livingston, LA 70754 (225)686-0337	d. Balance due			
	"For lines of credit, give the date the line of credit was first committed at item 2s and list only the amount actually drawn at item 2s. OPTIONAL; Total amount of credit available 5.			
3. Endorsers/Guarantors	Repayments this period Date	Principal	Interest	
Randy Dufrene, Owner		, inapa	interegt	
	n/a	n/a	п/а	
(Enter the full name and address of each person or entity that has endorsed, guaranteed profiterwise secured the town or line of credit. Also, state the amount of liability for each andorser or guaranter.)	list all payments under principal.	,		
Name and address of lender	2. a. Date* 8/16/04	b. Interest rate	%(a.p.r.)	
Roundy M. Bulane	c. Amount barrowed		s 125 °2	
) .	d. Salance due		5	
	*For lines of credit, give the a 2s and list only the emount a OPTIONAL: Total amount of	Childia distant of Itam 2a.	first committed at item	
3. Endonesa/Guarantors	Repayments this period Date	Principal	Inferest	
		İ		
Enter the full name and address of each person or entity that has address, guaranteed or otherwise secured the loan or line of credit. (so, state the amount of liability for each andorser or guaranter.)	(List payments of principal and in list all payments under principal.)	terest separately. If separate	amounts are not known,	
Form 502, Rev. 3/98, Page Rav. 2/98				

Page 5 of 7 peges.

AMENDMENT

SCHEDULE	B: LOANS RE	CEIVED		
The following information must be provided for each localistic complete this schedule for loans received in prior players from the same source. Any personal funds a called	an or line of credit receiveriods that are still outsta andidate loans to his can	ad this reporting period, nding. Separate loans ma spaign must be reported	even if it has been repaid. ust be reported separately, on this schedule.	
Name and address of lender		b. Interest rain		
Dufrene's Lawn:Care P. O. Box 811				
Livingston, LA 70754 (225)686-0337	d. Balance due			
(223)086-0337	*For lines of credit, give the date the line of credit was first committed at item 2s and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available 5			
3. Endorsers/Guerantors	Repayments this period Date	d Principal	Interest	
Randy Dufrene, Owner	n/a	n/a	n/a	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal a	no interest separately. If sepa	rate amounts are not known,	
Also, state the amount of liability for each underser or guarantor.)	IIED SIII DE YRTIERIS UNDER PRINC	ipal.)		
Name and eddress of lander	2. a. Date*	b. Interest rate	%(a.p.r.)	
	c. Amount borrowed*			
	d. Balance due			
	"For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2a. OPTIONAL: Total amount of credit evailable \$			
3. Endorsers/Gusrantors	4. Repayments this periodate	d Principal	Interesi	
			1 1	

(Enter the INB name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

Face, 192, Rev. 368, Page Rev. 988

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE	B: LOANS REC	EIVED	· -
The following information must be provided for each loa Also, complete this schedule for loans recaived in pro- separately, even if from the same source. Any personal to the same source.			
Neme and address of lender	2. e. Date*		%(a.p.r.)
Randy Toupere	c. Amount borrowed* d. Balance due		s 80.00
qualifyon for	*For lines of credit, give the d 2e and list only the amount er OPTIONAL: Total amount of	chually drawn at Hem 2e	rst committed at Item
3. Ehdorsens/Guldranitogs V	4. Repayments this period Date	Principal	Interest
	· · ·		
(Enter the full name and address of each yerson or entity that has ordered, gueranteed or otherwise secured the loen or line of credit. Also, state the amount of liability for each endorser or guaranter.)	(List payments of principal and in list ## payments under principal.)	Merest separately. If separate	emounts are not known,
1. Name and address of lender	2. a. Date* c. Amount berrowed* d. Balance due *For lines of credit, give the did and list only the emount and OPTIONAL: Total amount of	date the line of credit was fi	s
3. Endorsen/Gusrantors	Repayments this period Date	Principal	Interest
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credu. Also, state the amount of flability for each endorser or guarantor.) From 102, Rev. 205, Page Rev. 206	(List payments of principal and in list औ payments under principal)	Merest separately. If separate)	emounte ere not known,

AMENDMENT

SCHEDULE E-1: EXPENDITURES

"Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

08/16/04	b. Purpose(s) Push Cards	c. Amount(s) \$310.26
TR (16/6/		1
08/19/04	Campaign Signs	\$397.85
		\$708.11
	als schedule)	is schedule)

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason this payment was made by the campaign.

Name and Address of Rec	lpient	2. Date(s)	3. Explanation(s)	4. Amount(s)
lerkil court, Opor 1150 wingston un	Driving House	0806104	qualifines bee	
As, notopriju	70754	, ,	qualifying bee that so Police Soul of Lungger	
		<u> </u>	Donar of remoder	
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		<u> </u>	<u> </u>	
			<u> </u>	<u> </u>
······································				<u></u>
	i			
	1			
Total OTHER DISBURSEME			·	80 00